

Section S: PHOTOGRAPHY

SPONSOR: THE AVOCADO COLLECTIVE

Chief Steward: Glenys Cope 0417 199 543
Steward: Carole Paterson 0427 772 580

Photos are to be received no later than 1pm, Tuesday 10th March 2026

Conditions of entry

- Entry form and payment close Monday 9th March at 5pm
- Entry forms and fees can be posted to The Secretary, Warren District Ag Society, PO Box 303 Manjimup, dropped off at the Show grounds office at Rea Park on Monday 9th March between 9am and 5pm or emailed to secretary@warrenagsociety.com.au
- Entry Forms available on website www.warrenagsociety.com.au

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- Payment to Warren Ag Society BSB 036-126 A/c # 237219 using Surname.photography as reference
 - Entries must not previously have won a prize at any Agricultural Show.
 - Photos must have been taken within the last 2 years.
 - All entries must be the work of the exhibitor, who shall be strictly amateur.
 - No more than 4 entries per person per class.
 - Entries not relevant to the nominated class will be displayed but not judged, this is at the Stewards discretion
 - All photos must be picked up on Saturday 14th March between the hours of 3pm -5pm, not before.
 - Any entries not picked up will be held at the Show office and it is the owner's responsibility to collect them.
 - All care will be taken in handling entries, but the Warren District Agricultural Society does not accept responsibility for any loss or damage.

Presentation

- For **Classes 1-11**, photo must be ***matted*** with a 3cm to 5cm border around the photo. (mats can be purchased from Manjimup CRC for \$10, cash only) No framed or laminated photos will be accepted.
- Photos can be up to A4 Size and no smaller than 6cm x 4cm
- For **Classes 12-15**, photos can be mounted on **stiff** black or white card and secured with double sided tape across the top and some points on the base. (please note that glue mounted photos tend to buckle). Also attach Velcro hooks to the back corners of the photo.
- Photos must have class, caption, exhibitors name and phone number on the back of each entry, clearly written on the top left hand corner

Point allocation:

1st place: 3 points, 2nd place: two points, 3rd place: one point

THE AVOCADO COLLECTIVE

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THEME PHOTO

Prizes: 1: Certificate First plus \$60.00;
2: Certificate Second plus \$30.00;
3: Certificate Third plus \$15.00.
Entry Fee: \$2.00

CLASS S

- 1** Theme - Celebrating anything Horse / Horses (Can be in Colour, Monochrome or Black & White). This is the Chinese Year of the Horse

Colour, Open

Prizes: 1: Certificate First plus \$20.00;
2: Certificate Second plus \$10.00;
3: Certificate Third plus \$5.00.
Entry Fee: \$2.00

- 2** Portrait of Family
3 Macro or close up, open subject
4 Native Flora - WA
5 Native Fauna - WA
6 Still Life
7 Agricultural scene in WA
8 Land or Sea Scape
9 Any Other subject not mentioned

Monochrome, Black and White - Open

Prizes: 1: Certificate First plus \$20.00;
2: Certificate Second plus \$10.00;
3: Certificate Third plus \$5.00
Entry Fee: \$2.00

- 10** Portrait, single person
11 Open, any subject

Primary School - Entry Fee: \$0.50

Prizes: 1: Certificate First plus \$10.00;
2: Certificate Second plus \$5.00;
3: Certificate Third

- 12** My best friend (up to 4 photos)
13 Any subject, Open (up to 4 photos)

High School - Entry Fee: \$0.50

Prizes: 1: Certificate First plus \$10.00;
2: Certificate Second plus \$5.00;
3: Certificate Third

- 14** My favourite thing/s (up to 4 photos)
15 Any subject, Open (up to 4 photos)

Warren District Agricultural Society Annual Show 13th and 14th March 2026

General Entry Form

Section	Class	Office Use	Description of Exhibit	Entry Fee \$
Total Fees \$				

Name of Exhibitor: _____

Signature of Exhibitor: _____ Date: _____

Address: _____

Email: _____ Phone: _____

CHILD'S FIRST AND SURNAME IS REQUIRED FOR ALL ENTRIES

I hereby give permission for my child's name to be published on the Society web page if selected along with a photograph of their exhibit. Signature: _____

I hereby certify that the above particulars are true and correct, and I agree to conform to and be bound by the by-laws and regulations as printed in the schedule of the Warren District Agricultural Show and make these entries subject to such by-laws and regulations and conform to the uniform by-laws made under the Royal Agricultural Society, 1926.