

# Warren District Agricultural Society Annual Show 13<sup>th</sup> and 14<sup>th</sup> March 2026

## General Entry Form

Section	Class	Office Use	Description of Exhibit	Entry Fee \$
<b>Total Fees \$</b>				

Name of Exhibitor: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

CHILD'S FIRST AND SURNAME IS REQUIRED FOR ALL ENTRIES

I hereby give permission for my child's name to be published on the Society web page if selected along with a photograph of their exhibit. Signature: \_\_\_\_\_

I hereby certify that the above particulars are true and correct, and I agree to conform to and be bound by the by-laws and regulations as printed in the schedule of the Warren District Agricultural Show and make these entries subject to such by-laws and regulations and conform to the uniform by-laws made under the Royal Agricultural Society, 1926.

**Exhibits Entry forms and payments for all sections close 5pm Monday 9<sup>th</sup> March 2026. No late entries will be considered.**

Entry forms and fees can be: Emailed to: email to: [Secretary@warrenagsociety.com.au](mailto:Secretary@warrenagsociety.com.au) (Forms and direct debit on our website) Posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258, dropped off at the Show Grounds Office on Monday March 9<sup>th</sup> 2026 between 9am and 5pm.

**Exhibit Drop Off:** All exhibit items are to be delivered to the Pavilion/hall (beside Tigers Football Club) on **Thursday 12<sup>th</sup> March 2026 between 2pm and 6pm or Friday 13<sup>th</sup> March between 8am and 10am** with the exception of: Section S: Photography (including Children) which is due in by Tuesday 10<sup>th</sup> March by 1pm and Section M: Homecrafts Classes 26 and 30 – 44 (Quilts) which are due in by Thursday 5pm.

Exhibitors must see Section Stewards in the hall on arrival to receive and attach a numbered exhibit entry card before exhibits are displayed. All exhibits must be delivered ready for judging. Any late exhibits will not be judged.

**Prize Money and Points:** Winning prize money is to be collected from the Show Office on Show Day. Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section and where deserving, in the judge's opinion, a Judge's Choice or Highly Commended.

Point allocation is as follows: 1st place: 3 points 2nd place: two points 3rd place: one point. A perpetual trophy will be awarded for the most points overall in the pavilion.

**Remember:**

ENTRY FORMS AND PAYMENTS CLOSE 5PM, MONDAY 9<sup>TH</sup> MARCH. ALL EXHIBITS ARE TO BE GROWN, MADE OR PRODUCED BY THE EXHIBITOR. JUDGING WILL BE HELD FRIDAY. READ YOUR SECTION CAREFULLY AND IF YOU NEED ANY CLARIFICATION PLEASE CONTACT SECTION STEWARD.

**Show Day:** Exhibition Hall will be open on Saturday 14th March between the hours of 9am – 4pm. Exhibits can be collected from the Exhibition Hall between 3.00pm and 4.00pm on Saturday. Please check with section stewards before your exhibit. The Warren District Agricultural Society will not be held responsible for any exhibits that are not collected.

**Please use our online forms if preferred. Entry forms can be emailed to [secretary@warrenagsociety.com.au](mailto:secretary@warrenagsociety.com.au).**

**Payment:** Please deposit fees by EFT to BSB 036-126 A/c 237219 using SURNAME.GENERAL as reference.