

# 15<sup>th</sup>-16<sup>th</sup> March 2024 Collier St, Rea Park Manjimup





#### President's Message - Aimee Bendotti

On behalf of the 2024 Warren Districts Agricultural Society Committee I would like to welcome everyone to our annual show. We have a terrific committee who have been working very hard this last 12 months to ensure this year's show will be as successful as previous ones and I'd like to thank them very much for their efforts.

This year's show is all about the "Beef Industry". Western Australia (WA) has many competitive advantages as a location for beef production, processing and export to target markets. The Beef industry in this area has a long history going back to the first settlers in the area. Many of the farms in the districts you drive by are filled with Beef cattle, grazing happily, and why wouldn't they be? Our Southern Forest area is renowned for ideal growing conditions and produces some of the most sort after beef in Western Australia. Recently growers receiving awards at top events like Beef Week Rockhampton, MLA Standard Awards & Agricultural Shows. Not only are our cattle sought after for their meat qualities, but also breeding females and males (Stud and Commercially) to fellow producers, being either Locally, National or even Internationally.

Excitedly we have gone back to a two day show and raising the steaks with an addition of "Farmer Field Day Friday" which will be held on the Friday before the show. This is an event dedicated to sharing local knowledge, new ideas, planning ahead together and celebrating our theme Ëverything Beef. There will be Demos, Displays & hear from Industry Experts. Please see the jam packed lineup further on in the schedule. Fireworks, Sideshow and Live Band will follow on after 5pm Friday

Continuing on Saturday with the "Fun of the Show", make no misteak, we have something for everyone. We have all the regular favourites, Poultry Display, Cattle Competitions, Show Jumping, Show Horses, Lions Train, Log Chops, Live Entertainment and Exhibition Pavillion. Also adding to the lineup will be Sheep and Goat Competitions, Dog High Jump, Scenic Helicopter Flights, Kids Digger, Optus Dart Board, Old MacDonalds Travellling Farm and so much more!!

Lastly we would like to send our thanks and gratitude to all our wonderful sponsors who give each and every year so that our show can go on. Honestly where would we beef without you.

Thank you very much for coming to our show and we hope you have a fantastic time at our 2024 Show! And don't forget free entry for all children up to 15 years of age thanks to Talison Lithium

#### SHOW INFORMATION

#### Show times:

Friday 15<sup>th</sup> March 9.30am – Late (Side Show Starts at 4pm) Saturday 16<sup>th</sup> March 9am – 4pm

Admission prices:	Adults (non-members)	\$15.00
(Price Per Day)	Children 5 to 15 years	FREE Thanks to Talison
	Children under 5 years	FREE
	Aged pensioners *	\$10.00

\*Aged pensioners must show their pension card on entry Purchasing tickets online available from <u>www.trybooking.com</u> or Cash/Card at the gate

- The policy of the South West Group of Show Societies is that all persons without a current Members Ticket or Pass must pay admission to show grounds and there will be strictly no refunds.
- ACROD parking is available. Please display your sticker.
- The Warren District show is a family friendly venue.
- No alcohol is to be brought onto the grounds. Intoxicated or unruly patrons will be asked to leave the grounds immediately
- Entry will be denied for refusal of bag check. No dogs allowed on the showgrounds unless they are Seeing Eye Dogs or participating in the Dog Show Jumping. Dogs are to be on the leash at all times and taken off site immediately following the dog show jumping.

#### Memberships:

Members of the public are encouraged to become members of the Warren District Agricultural Society. Membership forms are available by emailing <u>secretary@warrenagsociety.com.au</u> or by visiting our website <u>www.warrenagsociety.com.au</u>

Show office at the showgrounds will be open from 9.00am to 5pm on Monday 11<sup>th</sup> March for acceptance of entry forms and fees.

Congratulations to the winner of our Design the Front Cover Competition,

#### Hayden Mathews

Also Congratulations to our winner of our Design the Show Posters which you will see around town

#### Ella Giblett

Thank you to all the students that entered.

#### WARREN DISTRICT AGRICULTURAL SOCIETY (INC)

(Affiliated with the Royal Agricultural Society of WA)

PO Box	303 Manjimup WA 6258
Patrons:	Paul Omodei Snr, Ian Wilson
President:	Aimee Bendotti
Vice President:	Pat Martin
Secretary:	Ethel Sale
Treasurer:	Ashleigh Collins
Honorary Veterinarian:	Manjimup Vet Clinic
Groundsman:	Ian Wilson
Committee:	Noelle Della Franca, Les Jones, Julie Bettink, Fiona Ward, Charles Otway, Rachel Hopcraft, Sangeetha Ravindran, Susanne Peet
General Members:	Carole Paterson, Ian Wilson, Rebekah Kingston, James Kingston, Mat Della Franca,

Life Members: M Edwards, T Havlin, W Hill, M Lefroy, B Liddelow, K Liddelow, G Littlefair, P Martin, C McKenna, GD Muir, C Paterson, WD Phillips, M Ross, J Rosser-Davies, J Sturis

Past Life Members: RM Decke, AP Faulks, N Fontanini, AT Ipsen, JB Ipsen, SE Parson, J Rea, Dr MF Williams, E Rice, R Stubberfield, H Butler, RT Ingamells

#### Around the Grounds

(Time table subject to change on the day, please refer to handout at the gate

Friday 15th March		
Time	Event	Location
10am - 4pm	Field Day Friday	Main Marquee
5pm– late	Sideshow	
5pm—7.45pm	Band Tre Amici	Main Stage
8pm	Fireworks	Oval
Saturday 16th Marcl	h	
Time	Even	Location
9am	Horse Breed	Oval
9am	Horse Showrings	Oval
9am	Beef Area Display	
9am - 4pm	Exhibition Pavilion	Pavilion
9.30am	Poultry Pavilion	Poultry Shed
9.30am	Show Jumping	Oval
10am	Southern Forest Karate	Main Stage
10.30am	Cattle Judging	Cattle Area
10.30am	Skipperoos	Main Stage
10.30am	Sheep Judging	Sheep Area
11am	Choir4kids	Main Stage
11.30am	SSPA	Main Stage
12pm	Log Chops	Oval
12.15pm	Band Floorboards	Main Stage
12.45pm	Smartest on Parade	Oval
1pm	Opening Ceremony	Oval
1pm	Grand Parade	Oval
1.30pm	Dog Show Jumping	Oval
2pm	Howling Onshore	Main Stage
4pm	Close	

Lions Train, Scenic Helicopter, Old MacDonalds Travelling Farm, Kids Digger, Optus Dart Board, Muscle Mite Truck

## Farmer Field Day Friday

On Friday 15/03/2024 starts 10am sharp till 4pm Main Marquee in Rea Park

With the 2024 show theme of Beef we will be chatting about all things pasture, grazing management, landscape function improvements, mineral and nutrients, processing and marketing and taking a close look at calving times and details. The SW WA Drought Resilience Adoption and Innovation Hub will be part of the mix connecting with local farmers and promoting Future Drought Fund projects and resources. There will also be a great range of farm machinery, trade displays and demos to see.

Short topic discussions and key learning's will be followed by Q&A Panels to ask your questions.

Time	Speaker	Торіс
10:00: AM	James Bowie	Cattle Australia Beef Sustainability Framework
10:10: AM	Lance Mudgeway and Warren Pensini	Mulloon Institute - Water Harvesting, Biodiversity, Animal Heath
11:00: AM	Barb Howard and Charles Otway	Holistic Management, and Regrarians Platform
11:20: AM	Mark Tupman	Pasture Improvement
12:00: PM	Warren Pensini	Sales, Processing, Direct Marketing and Supply Chain
12:30: PM	Dean Ryan	Direct Marketing Lake Janis' Learnings
1:00: PM	Lunch	Grab lunch from food vendors, circulate trade and socialise
2:00: PM	Peta Richards	DIPIRD Nutrient Mapping
2:10: PM	Mark Tupman	Soil Matters - Nutrients, Testing and Biology
3:00: PM	Courteney Bombara	Calving Systems: Joining, calving times, nutrition and Pestivirus
3:30: PM	Jeisane Accioly-McIllree	Western Beef Calving program
4:00: PM	Close	Field Day finish and walk to the AgShow's evening entertainment

Registration and Ticketing will be included as part of the Friday Ag Show Pass (\$15 for adults) purchased online via Trybooking

Food and drinks can be purchased from the show vendors in the lunch break

Parking will be outside the show grounds and walk in via pedestrian gate. Gates open at 9:30am. Limited field day tickets can be purchased at the gate until sold out.





This event is supported by the South-West WA Drought Resilience Adoption and Innovation Hub through funding from the Australian Governments Future Drought Fund

#### Show Regulations and By-Laws

All entries are subject to the Show Regulations and By-laws, the Special Regulations, and to the Uniform By-laws made under the Royal Agricultural Society Shows Act, 1962.

- 1. Every exhibit must be grown by or be the work of the exhibitor and an exhibitor may be called upon to make an affidavit to that effect.
- 2. Exhibitors or their agents, when called upon by the stewards of the society, shall prove the correctness of their entries.
- 3. All entry forms must be received by the Secretary at the show office no later than 5pm Monday, 11<sup>th</sup> March. Please read information at the front of each section.
- 4. All entries must be made on the Society's General Entry Form, this can be downloaded from the website or out of the back of this Schedule.
- 5. Late entry forms will not be accepted for any section.
- 6. Exhibits must be ready for judging as stipulated by each Section.
- 7. Late exhibits will not be judged.
- Exhibition Hall will be open for public viewing from 9:00am to 3:00pm on Saturday 16<sup>th</sup> March 2024.
- Exhibits are to remain in place until 3:00pm on Saturday 16th March 2024. After
  4:00pm, exhibits are the sole responsibility of the exhibitor or owner.
- The Society will be under no liability to any exhibitor for any loss or damage of their exhibit, whether caused by or attributed to the negligence of the Society or any of its servants.
- 11. Exhibits not removed within one month will become the property of the Society.
- 12. Winning prize money is to be collected from the Show Office on Show Day, all prizes not claimed one month after the Show shall be forfeited to the funds of the Society.
- 13. No exhibit may compete in more than one class, except in special group classes and with the exception of ring events.
- 14. Exhibits must be free from disease and parasites to be accepted for judging.
- 15. NO DOGS are permitted on the show grounds unless they are Seeing Eye Dogs or entering in the Dog Show Jumping. These dogs are to be kept on a leash and cared for by the owner at all times whilst on the grounds. Show Jump Dogs to be removed from grounds after competition.

### Section A: Beef Cattle

Manjimup Showgrounds PIC WASG0040

#### SPONSORS: Elders Manjimup, Nutrien Manjimup, Burnbank Mechanical, Wyndarra Grazing, Rural Conveyancing, Zoetis, Patmore Feeds, Allflex, Milne Feeds Chief Steward: Aimee Bendotti 0427761217

Email:benview.mg@bigpond.com Entries close Monday 11th March 5.00pm Commencing at 10:30am Saturday 16th March

#### Entry Fee: \$5.00 per entry

Class Age as of 15<sup>th</sup> March 2024. All bulls over the age of 12mnths must have rings in their noses, all others must be HALTER BROKEN and kept under control at all times and must have a nose hold/clips when being led

All animals entering the show must be earmarked and/or branded and identified with a NLIS Electronic devise and be accompanied by a weigh bill.

All animals must be BVDV tested free.

Cattle must be at the showgrounds prior to 8.45am and can leave after the Grand Parade.

Class		1 st	2 <sup>nd</sup>	3rd
Α	COMMERCIAL SECTION			
1	Elders Pen of 2 Heifers, born 2023	\$80	\$45	\$20
	STUD SECTION LED			
2	Bull, 12 Months and under	\$30	\$15	\$5
3	Bull, 12 – 16 Months	\$30	\$15	\$5
4	Bull 16 – 24 Months	\$30	\$15	\$5
5	Bull 24 + Months	\$30	\$15	\$5
6	Female 12 Months and under	\$30	\$15	\$5
7	Female12 – 16 months	\$30	\$15	\$5
8	Female 16 – 24 Months	\$30	\$15	\$5
9	Female 24 + Months	\$30	\$15	\$5
	STUD SECTION UNLED			
10	Bull, Born 2023	\$30	\$15	\$5
11	Bull, Born Before 2023	\$30	\$15	\$5
12	Female, Born 2023	\$30	\$15	\$5
13	Female, Born Before 2023	\$30	\$15	\$5

Milne Feeds Junior Champion Female	\$90
Milne Feeds Reserve Junior Champion Female	\$40
Patmore Feeds Junior Champion Male	\$90
Patmore Feeds Reserve Junior Champion Male	\$40
Milne Feeds Senior Champion Female	\$90
Milne Feeds Reserve Senior Champion Female	\$40
Patmore Feeds Senior Champion Male	\$90
Patmore Feeds Senior Champion Male	\$40
Zoetis Grand Champion Female	Drench Prize
Zoetis Grand Champion Male	Drench Prize
Wyndarra Grazing Supreme Led Exhibit	\$500
Stud Section Unled Champions	
Burnbank Mechanical Champion Female	\$90
Rural Conveyancing Champion Male	\$90
·	\$90 \$250

Allflex Most Successful Exhibitor

TSU Applicator & 10pk TSU's



GRAZING

### Section B: Equestrian Information

Location: Rea Park Saturday 16th March

Society's Liability: All person's entering the equestrian section do so at their own risk. The committee, steward, judges, helpers, etc. will not be liable in any way for any loss, damage, injury or illness to horses/ponies, owners, handlers or spectators. *Please ensure you have the relevant insurance to ensure the safety of animal and human*.

- All competitors and exhibitors can purchase Admission to the show online via www.trybooking.com or cash at the gate.
- Gates will be open to the grounds for entry from 6:00am Saturday
- No horses are to enter through the pedestrian entrance gates.
- Prizes may be cash or goods to a similar value.
- All horses and ponies must be registered with their breed society. A copy of registration must accompany the entry or it will not be accepted (TB, SB and unregistered are exempt);
- Horses or ponies that are multi registered may compete in all eligible classes but remember classes will not be held up at any time, if classes clash competitors must choose 1 ring;
- Entry in to Any Other Registered Breed is <u>only if the registration is not covered in</u> <u>any of the other classes listed in the schedule.</u>
- Stallions and Colts must be under control <u>at all times</u>. They must be wearing suitable and substantial head gear. The age of the handler must be as per each respective Breed Society regulation. Notwithstanding this, handlers may not be younger than 18 years for in hand classes.
- Age of the rider and handler will be as at the day of the event. Proof of age may be requested.
- All riders must wear a current approved safety helmet and riding boots at all times whilst mounted on their horse or pony.
- All handlers must wear safe enclosed footwear and appropriate attire in accordance with Breed Society Regulation.
- Any whip used must adhere to each Breed Society regulation. Notwithstanding this, whip length MUST NOT exceed 120cm.
- It is the responsibility of the competitor to ensure they are ringside in time to compete in their class. If classes clash it is the responsibility of the competitor to choose which event they will compete in. Classes will not be held up.
- Refunds (less administration costs) will <u>only be made</u> on production of a Medical or Veterinary Certificate. A copy of the certificate must be supplied to the Organising Committee within 5 days of the event.
- The decision of the Judge is final. Poor sportsmanship will not be tolerated. Failure to abide by this and any of our other rules may lead to disqualification and forfeiture of entry fees.
- All breed exhibits will aim to be judged in accordance with the standards of the relevant breed association.
- The organisers reserve the right to cancel, alter, delete or combine any events they deem necessary <u>on the day.</u>

- If a Judge or the Show Committee deems an Exhibit to be unruly (or unwell) it will be required to leave the grounds. This rule is in the interest of the safety of all competitors, spectators and officials and must be abided by
- Where one ring finishes early, classes may be moved to another ring;
- All riders less than 18 years of age must wear approved safety helmets at all times. All riders aged 18 years and over may choose not to wear a helmet if they have signed the appropriate waiver, otherwise they must wear approved safety helmets at all times;
- Any protest must be made within half hour of the end of the class, in writing to the Event Coordinator on grounds, accompanied by a \$50.00 cash deposit (non-refundable if the protest is not upheld). Rulings will endeavor to be provided within half hour of the presentation of Supreme Champion Exhibit.
- Exhibitors, owners or spectators are not to approach any Judge without prior approval from the Event Coordinator or delegated person on ground
- Champion and Reserve Champion will be awarded within each breed section and the Champion will be eligible for Supreme Champion Exhibit. Horses that are placed second to the Champion will be eligible for judging of Reserve Champion. Best Presented, Hander and Unregistered classes are ineligible for Supreme.
- Please ensure you leave the area in which you parked your vehicle/float/truck and attended your horse/pony in the state in which you found it. Manure MUST be removed by you and no hay is to be left behind. This condition also applies to the use of the covered tie up facilities.
- All entries must endeavor to participate in the Grand Parade Saturday 1pm
- Entries and fees for Show and unofficial show jumping are due on the day
- Breed Entries will be open from January 30th 2024 at 8:00am and will close Sunday 10th March 2024 at Midnight. On the day entries will be permitted upon entry, however a \$10 late fee will be applied per exhibit. You must present at the Breed Hub Tent to submit your on the day entries prior to 7:00am to ensure you receive your pack in time for commencement of classes.
- Competitor packs will be available at the Breed Hub tent near the entrance. Please note that this is where the Breed Coordinator will be based throughout the event.
- If required by your Breed, Height Certificates should be current and should be available if requested. (Thoroughbred, Standardbred and Unregistered are exempt from this condition)

N.B. Combined Classes will be aligned with the society most relevant.

#### All equestrian winners to receive sash

#### Additional Considerations:

- 1. If you have won a sponsored class, please endeavor to thank the sponsors.
- 2. Please endeavor to thank your judge, ring officials and fellow competitors.
- 3. In the safety of competitors, spectators and attendees of the Warren Agricultural Show, dogs will not be permitted on grounds, with exception of Seeing Eye Dogs and Show Jumping Dogs.

### Section B: Show Ring 1 Unofficial

Chief Steward: Noelle Della Franca 0408 919 247 Commencing 9.00am Saturday 16th Entry Fee: \$40.00, paid on the day

#### Class B

1 2	PONYCLUB CLASSES <b>Sponsor: Manjimup Stockfeeds</b> Pony club turnout (workout) – rider 12yrs and under Pony club turnout (workout) – rider over 12yrs
3 4	RIDER CLASSES <b>Sponsor: Elders Manjimup</b> Rider 18-25yrs Rider over 25yrs
	Champion – Senior Rider & Reserve Champion – Senior Rider <b>Sponsor:</b> Olde Eastbrook Wines
	SHOW HORSE GALLOWAY CLASSES
5	Sponsor: Independent Rural Agents Novice Show Horse over 14hh, not to have won more than 3 first place in open competition
6	Local Horse over 14hh, horse and rider must live in the Manjimup Shire
7 8	Galloway over 14hh, up to and including 14.2hh Galloway over 14.2hh, up to and including 15hh
9	Light weight Galloway
10	Medium/heavy weight Galloway
11 12	Ladies Galloway Childs Galloway
ΙZ	Childs Galloway

Champion Galloway & Reserve Champion Galloway Sponsor: The Avocado Collective

SHOW HORSES CLASSES

#### Sponsor: Fly Brook Farms

- 13 Show horse over 15hh, up to and including 15.2hh
- 14 Show horse over 15.2h, up to and including 16hh
- 15 Show horse over 16hh
- 16 Light weight show horse over 15hh
- 17 Medium/heavy weight show horse over 15hh
- 18 Ladies show horse over 15hh
- 19 Childs show horse over 15hh

Champion Show Horse & Reserve Champion Show Horse Sponsor: Elders Rural Services

SHOW HUNTER HORSE

- Sponsor: Sheryl Thompson
- 20 Novice Show hunter over 14hh,
- 21 Show hunter over 14hh, up to and including 15hh
- 22 Show hunter over 15hh
- 23 Light weight show hunter over 15hh
- 24 Medium/heavy weight show hunter over 15hh
- 25 Ladies show hunter over 14hh Childs
- 26 show hunter over 14hh

Champion Show Hunter Reserve Champion Show Hunter Sponsor: M & N Della Franca

### Section B: Show Ring 2 Ponies Unofficial

Chief Steward: Noelle Della Franca 0408 919 247 Commencing Approx 11.00am Saturday 16th after Horses Entry Fee: \$40.00, paid on the day

#### Class B

	LEAD REIN CLASSES
	Sponsor: Warren Pony Club
27	Lead rein pony smartest on parade
28	Lead rein pony
29	Lead rein rider
30	Lead rein combination
	Champion Lead Rein Pony & Reserve Champion Lead rein pony Sponsor:
	Flybrook Physiotherapy
	JUNIOR RIDERS
	Sponsor: Perrella Steel
31	Rider 10yrs and under
32	Rider 11-12yrs and under
33	Rider 13-14yrs
34	Rider15-17yrs
	Champion Junior Rider & Reserve Champion Junior Rider Sponsor:

Champion Junior Rider & Reserve Champion Junior Rider **Spons** Della Franca Farms 35 Local pony14hh and under, pony and rider must live in the Manjimup Shire

#### SMALL PONY CLASSES

#### **Sponsor: Pemberly Wines**

- 36 Novice pony, not to have won more than 3 first prizes in open competition
- 37 Pony 12hh and under
- 38 Pony over 12hh, up to and including 12.2hh
- 39 Light weight pony, 12.2hh and under
- 40 Medium/heavy weight pony, 12.2hh and under
- 41 Childs pony, 12.2hh and under

Champion Small Pony & Reserve Champion Small Pony Sponsor: Manjimup Motors

#### LARGE PONY CLASSES

#### Sponsor: Twin Lakes

- 42 Pony over 12.2hh, up to and including 13hh
- 43 Pony over 13hh, up to and including 13.2hh
- 44 Pony 13.2hh, up to and including 14hh
- 45 Light weight pony over 12.2hh, up to and including 14hh
- 46 Medium/heavy weight pony over 12.2hh, up to and including 14hh
- 47 Child's pony over 12.2hh, up to and including 14hh

Champion Large Pony & Reserve Champion Large Pony **Sponsor:** Manjimup Cabinets & Glass

SHOW HUNTER PONY CLASSES

#### Sponsor: R S M

- 48 Novice Pony Hunter under 14hh
- 49 Show hunter pony 12.2hh and under
- 50 Show Hunter pony over 12.2hh, up to and including 14hh
- 51 Light weight show hunter pony, 14hh and under
- 52 Medium/heavy weight show hunter pony 14hh and under
- 53 Child's hunter pony, 14hh and under

Champion Hunter Pony & Reserve Champion Hunter Pony Sponsor: Warren Horseman's Club

### Section B: Unofficial Show Jumping

Chief Steward: Roger Kammann 0408932362 Commencing 9.30am

Entries on the day, \$10 per class (3 classes)

Lloyd & Ronnie Kammann Memorial Trophy: Most Points Class 58, 59 & 60 Donated by: V.G. Vandenberg

#### Class B

54	45cm Blue Ribbon Clear Round
55	55cm AM7 Sponsor: Peaceful Bay Caravan Park
56	65cm AM7 Sponsor: Roger Kammann
57	75cm AM7 Sponsor: Veronica Vandenberg
58	85cms AM2 Sponsor: Kamco Arenas
59	95cm A7 Sponsor: Kammans Plantation Management
60	105cm AM7 Sponsor: The Avocado Collective

#### **Smartest on Parade**

#### Sponsored by: Westland Acres

Led: Sash + \$50.00 Ridden: Sash + \$50.00

To be eligible, participants must attend the Grand Parade which commences at 1pm

# THE AVOCADO COLLECTIVE

### Section B: Breed – Show Ring 1

Chief Steward: Fiona Ward Commencing 9.00am Saturday 16<sup>th</sup> March Judge: Matty Daly

All Entries will be taken online via NOMINATE, see the Ag Show Category. Entries close Monday 11<sup>th</sup> March 2024 at 5pm. On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit

Entry Fee: \$8.00 per class

#### Class B

- 61 Junior Handler Under 10yrs Sponsor: Georgia Ward
- 62 Novice Handler 10yrs & under 18yrs Sponsor: Gynudup Plains Sports Ponies
- 63 Unregistered Horse/Pony **Sponsor: Warren Horsemen's Club** (ineligible for Supreme of Supreme)
- 64 Riding Pony Sponsor: Priory Stud
- 65 Welsh Sponsor: Southern Forest Truffle Hunters
- 66 Part Welsh Sponsor: SKT Breaking
- 67 Arabian Derivative Sponsor: Kismet Park
- 68 Thoroughbred **Sponsor: Cr Donelle Buegge**

### Section B: Breed – Show Ring 2

#### Chief Steward: Fiona Ward Commencing 9.00am Saturday 16<sup>th</sup> March Judge: Terry Pirlo

All Entries will be taken online via NOMINATE, see the Ag Show Category. Entries close Monday 13<sup>th</sup> March 2024 at 5pm. On the day entries will be permitted however a \$10 late entry levy will be applied per exhibit

Entry Fee: \$8.00 per class.

Class **B** 

- 69 Senior Handler (18 years -40 yrs) Sponsor: Prestbury Park Saddlery
- 70 Senior Handler over 40yrs **Sponsor: Prestbury Park Saddlery**
- 71 Part Heavy Sponsor: Warren Horsemans Club
- 72 Miniature/Foundation Pony Sponsor: Avogo Orchards
- 73 Standardbred: Sponsor: Bee-sty Brook
- 74 Australian Stockhorse Sponsor: Sequin Lodge
- 75 Heavy Horse Purebred Sponsor: Sherpa Downs
- 76 Quarter Horse Sponsor: Damper Gully Farms
- 77 Any other Registered Breed **Sponsor: Priory Stud** (Ring to be determined on the day)
- 78 Any other Registered Colour Sponsor: Stephanie Rifkin

Each Breed Class will have the following sections;

- Best Presented
- Gelding
- Mare/Filly
- Stallion/Colt
- CHAMPION AND RESERVE

Supreme exhibit will be judged when all rings are finished

Supreme Exhibit 14.2 hands & Under Sponsor: Dr Steve Thomas MLC

Supreme Exhibit over 14.2 hands: Sponsor: Truffle Hill Wines

#### Special Breed Feature – Shetland

#### Sponsored by Brae View Shetland Pony Stud

- 79 Shetland Filly (4 and under)
- 80 Shetland Mare
- 81 Shetland Gelding (4 and under)
- 82 Shetland Gelding
- 83 Shetland Colt (4 and under)
- 84 Shetland Stallion

### Exhibition Hall Information for Sections C to T

### **\*\*IMPORTANT FOR ALL EXHIBITORS\*\***

# Entry forms and payments for all sections close 5pm Monday 11<sup>th</sup> March 2024. No late entries will be considered.

Entry forms and fees can be posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258, dropped off at The Show Grounds Office on the Monday March 11<sup>th</sup> 2024, 9am to 5pm or emailed to secretary@warrenagsociety.com.au

#### Exhibit Drop Off:

All exhibit items are to be delivered to the Pavilion/hall (beside Tigers Football Club) on Thursday 14th March 2024 between 2.30pm and 7.00pm and Friday 15<sup>th</sup> March between 8.00am & 9.00am (We have a fridge for all perishable items) with the exception of: Section S: Photography (including Children) – due in by Tuesday 12<sup>th</sup> March 4pm.

Exhibitors must see Section Stewards in the hall on arrival to receive and attach a numbered exhibit entry card before exhibits are displayed. All exhibits must be delivered ready for judging. Any late exhibits will not be judged.

#### Prize Money and Points:

Winning prize money is to be collected from the Show Office on Saturday 16<sup>th</sup> March between 10am & 4.00pm.

Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section and where deserving, in the judge's opinion, a Judge's Choice or Highly Commended.

Point allocation is as follows:

1<sup>st</sup> place: 3 points 2<sup>nd</sup> place: two points 3<sup>rd</sup> place: one point

A perpetual trophy will be awarded for the most points overall in the pavilion.

#### **Remember:**

ENTRY FORMS AND PAYMENTS CLOSE 5PM, MONDAY 11th MARCH.

ALL EXHIBITS ARE TO BE GROWN, MADE OR PRODUCED BY THE EXHIBITOR.

JUDGING WILL BEGIN PROMPTLY AT 10.30AM FRIDAY  $15^{\rm TH}$  MARCH. NO ENTRIES WILL BE ACCEPTED AFTER FRIDAY 9AM

READ YOUR SECTION CAREFULLY and if you need any clarification please contact section steward.

### Show Day:

Exhibition Hall will be open on Saturday 16<sup>th</sup> March between the hours of 9am – 4pm.

Exhibits can be collected from the Exhibition Hall between 3.00pm and 4.00pm on Show **Day**. Please check with section steward. The Warren District Agricultural Society will not be held responsible for any exhibits that are not collected.

### Entry Forms are located in the back of the schedule, they can also be found on our website: www.warrenagsociety.com.au

### Section C: Fruit

SPONSOR: Smith Family Farms Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class C

1	Stone Fruit, any variety, 3 only
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2 Citrus, any variety, 3 only

- 3 Apple or Pear, any variety 3 only
- 4 Passionfruit, any variety, 3 only
- 5 Berries, any variety, 3 only
- 6 Any other fruit not stated
- 7 Collection of fruit in box or basket
- (Max size 50cm x 50cm)
- 8 Dried Fruit, any variety
- 9 Avocado, any variety, 3 only
- 10 Nuts any variety, 12 only
- 11 Figs, any variety 3 only

### **Section D: Vegetables**

**SPONSOR: Falci Spuds** 

Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class D

1 2	Beans, any variety, 6 only Leaf Vegetable, any variety, 1 head only
3	Cucumbers, any variety, 3 only
4	Squash, any variety, 3 only
5	Pumpkin, any variety, 1 only
6	Tomatoes cherry, any variety, 3 only
7	Tomatoes, any variety, 3 only
8	Capsicum, any colour, 3 only
9	Eggplant, any variety, 3 only
10	Corn, any variety, 3 cobs only
11	Zucchini, not giant, 1 only
12	Rhubarb, 4 stems only, no leaves
13	Chili, any variety, 3 only
14	Garlic, 3 bulbs only
15	Root vegetables (not potato), any variety, 3 only
16	Potato, any variety, 3 only
17	Collection vegetables in a box or basket
	(Max size 50cm x 50cm)

Prizes: 1<sup>st</sup> \$5.00 + Certificate, 2<sup>nd</sup> \$3.00 + Certificate, 3<sup>rd</sup> Certificate

### Section E: Giant Vegetables

SPONSOR: Falci Spuds Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per Entry

Class E		1st	2nd
1	Giant Pumpkin, Heaviest	\$10	\$5
2	Sunflower, Tallest	\$10	\$5
3	Sunflower, Biggest Head	\$10	\$5
4	Zucchini, Longest	\$10	\$5
5	Zucchini, Heaviest	\$10	\$5
6	Table Pumpkin, Heaviest	\$10	\$5
7	Tomato, Heaviest	\$10	\$5
8	Potato, Heaviest	\$10	\$5

Most Points in the Fruit, Vegetable and Giant Vegetable Classes receive a Food2soil 11tr Bio fertilizer



### **Section F: Plants**

SPONSOR: Terry White Pharmacy Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

F

#### Class

	POT PLANTS IN BLOOM
1	Any plant or plants in flower, 1 pot or basket
	POT PLANTS NO BLOOM
2	Variegated or Non Variegated foliage, 1 pot or basket
3	Unusual plant
	SUCCULENT AND CACTI
4	Any Succulent or Cacti, 1 pot or basket

#### Prizes:

#### 1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate





### **Section G: Flowers**

SPONSORS: Manjimup Florist Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class G

1	Posy bowl
2	Arrangement of flower, any
3	Single rose
4	Single rose, named correctly
5	Roses 3 stages, bud, half open, full bloom
6	Arrangement of roses
7	Single sunflower, not giant
8	Single Dahlia, any variety
9	Single Fuchsia, any variety
10	Single Geranium, any variety
11	Single Hydrangea, any variety
12	Single Carnation, any variety
13	Single Gerbera, any variety
14	Single Protea, any variety
15	Single Flower, any variety, not mention
15	3 Different Garden Specimens

Prizes:

1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate

Most points in the Plants and Flowers Classes receive a Hort with Heart gift pack



### **Section H: Produce**

**SPONSOR: Three Ryans** 

Chief Steward: Rebekah Kingston 0456 695 096

Entries close Monday 11th March 5.00pm

Entries must be with the Steward by 9.00am Friday 15th March Entry Fee: \$1.50 per entry

#### Class H

	Eggs	
1	White eggs, half dozen	
2	Brown eggs, half dozen	
3	Bantam eggs, half dozen	
4	Any other Variety, half dozen	

Eggs are judged according to conform, colour and size. No double yolks are accepted.

#### HERBS

- 5 Mint, any variety, 3 sprigs
- 6 Basil, any variety, 3 sprigs
- 7 Parsley, any variety, 3 sprigs
- 8 Rosemary, any variety, 3 sprigs
- 9 Lavender, any variety, 3 sprigs
- 10 Any other herb, 3 sprigs
- 11 Collection of Herbs

#### HONEY

- 12 Jar of Honey, any variety
- 13 Bees Wax, any colour

Prizes: 1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate

# Most points in the Produce Class receives a voucher from The Naked Pantry

### **Section J: Cooking**

SPONSORS: Manjimup Bakery

Chief Steward: Rebekah Kingston 0456 695 096

Entries close Monday 11th March 5.00pm

Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class J

- 1 Scones, Savoury or Sweet 3 only
- 2 Muffins, Sweet or Savoury, 3 only
- 3 Decorated Cupcakes, beef themed 3 only
- 4 Cake using any Vegetable, not iced
- 5 Sponge cake, not filled or iced
- 6 Cake using any Fruit, not iced
- 7 Pavlova, no topping
- 8 Slice, 3 pieces only
- 9 Biscuits, 3 only
- 10 Baked Bread, any Variety
- 11 Easter Themed decorated Cake
  - A Taste of...
- 12 Italy
- 13 Macedonian
- Men in the Kitchen
- 14 Sausage Rolls, 4 only (brought pastry)
- 15 Meat pie, 1 only (pie machine, not schedule recipe)

### Prizes: 1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate

15 Schedule Pie, Please see over page for recipe Sponsored by: Manjimup Bakery

Prize:1st \$25 + Certificate 2nd \$10 + Certificate

Exhibits should be on white paper plates without doylies. Clear plastic covers will be supplied by the society. Cakes should not be marked by wire racks or paper lining.

# **Aussie Meat Pie**

tbsp olive oil
 large brown onion, finely chopped
 500g Lean Beef Mince
 tbsp Cornflour
 3/4 cup Massel beef stock
 3/4 cup tomato sauce
 tbsp Worcestershire sauce
 tbsp barbecue sauce
 tbsp Vegemite
 sheets frozen shortcrust pastry, thawed
 egg, beaten

#### Step 1

Heat oil in a saucepan over medium-high heat. Add onion. Cook for 3 minutes or until soft. Add mince. Cook for 8-10 minutes, stirring with a wooden spoon, or until browned.

#### Step 2

Mix cornflour and 1 tablespoon of stock to form a paste. Add remaining stock. Add stock, sauces and Vegemite to mince. Bring to the boil. Reduce heat to medium-low. Simmer for 8 minutes or until thick. Cool.

#### Step 3

Preheat oven to 220°C. Place a baking tray into oven. Grease 4 x 8cm base measurement pie pans.

#### Step 4

Cut 4 x 15cm circles from shortcrust pastry. Use to line bases and sides of pans. Fill with mince. Brush rims with water. Cut 4 x 15cm circles from puff pastry. Place over meat. Press to seal. Trim. Brush with egg. Season.

#### Step 5

Place pies onto hot tray. Bake for 20 to 25 minutes or until golden. Serve.

### **Section K: Preserves**

SPONSOR: Terry White Pharmacy Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class K

#### JAMS, SPREADS, SYRUPS & CORDIALS

- 1 Strawberry jam, 1 jar only
- 2 Apricot jam, 1 jar only
- 3 Fig jam, 1 jar only
- 4 Plum jam, 1 jar only
- 5 Marmalade, 1 jar only
- 6 Collection of jams, 3 different types in separate jars
- 7 Any other jam not mentioned
- 8 Lemon Butter
- 9 Fruit Cordial or Syrup, Any Variety

#### PRESERVES AND PICKLES

- 10 Fruit, any variety, 1 jar only
- 11 Vegetable, any variety, 1 jar only
- 12 Pickled onions, 1 jar only
- 13 Herb or spiced vinegar, 1 bottle only
- 14 Relish, Fruit based, any variety, 1 jar only
- 15 Relish, vegetable based, any variety, 1 jar only
- 16 Chutney, any variety, 1 jar only
- 17 Collection of preserves, 3 varieties in separate jars

#### SAUCES

- 18 Tomato sauce, 1 bottle only
- 19 Chilli sauce, 1 bottle only
- 20 Plum sauce, 1 bottle only
- 21 Sauce, any other variety, 1 bottle only

Lids must be screw top to allow for tasting. Jams must have clean small label on the side. Jams and Pickles must have unmarked lids or cover lids with white paper. Entries must not be older than 12 months.

#### Prizes:

1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate

# Most points in the Produce Class receives a voucher from The Naked Pantry

### Section L: Italian Sausages

SPONSORS: Perrella Industrial Supplies Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

Class L		1st	2nd
	ITALIAN SAUSAGE (OPEN)		
1	Italian Sausage or Salami	\$10.00	\$5.00
2	Jerky, Biltong etc, using beef	\$25.00	\$10.00

### Section M: Hand and Machine Craft

SPONSORS: Ambassadors Chemist & Sew Gentle Era Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class M

	NEEDLEWORK
1	Article in long stitch, worked in wool or cotton
2	Article in cross stitch, worked in wool or cotton
3	Cotton embroidery, any article
4	Machine embroidered, any article
5	Computerised machine embroidered, any article
6	Any toy, not mentioned
	DRESSMAKING
7	Any article
	CROCHET AND TATTING
8	Article of clothing
9	Amigurumi
10	Fine crochet, any article with crochet cotton
11	Heavy crochet, any article
12	Any other article
	HANDKNITTING

13 14 15	Article of Clothing Any Toy, Beef/Cow themed Any other article
	PATCHWORK, APPLIQUE AND QUILTING
16	Patchwork, machine piece and machine guilted
17	Patchwork, with embroidery
18	Patchwork Wall Hanging
19	Patchwork Bag
20	Patchwork Cushion
21	Applique Article, hand or machine
22	Any other article
	MACRAME
23	Any article
	DOLLS
24	Rag Dolls
	FELTING
25	Any Article
	DIAMOND PAINTING
26	Any Article
	COLLECTORS CORNER
27	Collection of any articles, no more than 8 items, max 45sq cm

Prizes: 1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate

### **Section N: Paper Handwork**

SPONSOR: Manjimup Newsagency Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class N

1 Scrap booking, 2 sheets, double page spread

2 Card, any

Prizes: 1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate

Most points in the Hand & Machine Craft and Paper Handwork Class receives a voucher Sew Gentle Era

### **Section P: Industrial Art**

SPONSORS: Manjimup Muffler & Towbar, Yanmah Farm Contracting Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.50 per entry

#### Class P

	WOODWORK
1	Any wood article
	VARIOUS MATERIALS
2	Metal work, any article
3	Recycled material, any article
	BEST DRESSED SCARECROW
4	Children
5	Adult or Group
	POTTERY
6	Any Item, Adult
7	Any Item, Children
	UPCYCLED PRODUCTS
8	Any wearable products made from upcycled material
9	Junkyard art (not exceeding 1m H x 500mm wide)
10	Beef Related Sculpture – using upcycled material

Works should not have been previously shown at Warren District show. Articles can be washed but not showing signs of wear. Name labels to be covered. Use safety pins to attach entry forms to article.

Prizes: 1<sup>st</sup> \$20.00 + Certificate 2<sup>nd</sup> \$10.00 + Certificate 3<sup>rd</sup> Certificate

### Section Q: Children

SPONSORS: Prices Fabrication & Steel Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11<sup>th</sup> March 5.00pm Entries must be with the Steward by 9.00am Friday 15th March

Entry Fee: \$1.00 per entry

#### Class Q

	COOKING (7YRS AND UNDER)
1	Dairy animals made out of fruit/vegetables
2	Chocolate crackles
3	Decorated Easter arrowroot biscuits, 3 only COOKING (8-10YRS)
1	Muffins, sweet, 3 only
4 5	Decorated cupcakes, Easter themed 3 only
6	Piklets, unbuttered, 3 only
0	COOKING (11-13YRS)
7	Biscuits, 3 only
8	Decorated Easter cupcakes, 3 only
9	Slice, any variety, 3 only
/	COOKING (14-17YRS)
10	Scheduled Pie (1 <sup>st</sup> \$15.00 2 <sup>nd</sup> \$7.00)
11	Decorated cake, Easter Themed (only icing judged)
••	PRODUCE
12	Bantam eggs, 6
13	Hen eggs, 6
14	Any other egg variety, 6
15	Collection of vegetables, must be homegrown no bigger than 50 x 50cm
16	Collection of fruit, must be homegrown, no bigger than 50x50cm
17	Collection of herbs, must be homegrown
	FLOWERS (5YRS AND UNDER)
18	Miniature garden
	FLOWERS (10YRS AND UNDER)
19	Miniature garden
20	Single flower
21	Floating bowl
	CRAFT (6 YEARS AND UNDER)
22	Cow made out of any material
23	Decorated Gumboots
24	Finger Painting
25	Bookmark
26	Easter Bonnet
	CRAFT (7-9YRS)
27	Cow made out of any material
28	Bookmark
29	Pressed Flower art
30	Easter Bonnet

- 31 Clay model
- 32 Decorated Gumboots

#### CRAFT (10-13YRS)

- 33 Cow made out of any material
- 34 Item of jewellery
- 35 Bookmark
- 36 Clay model
- 37 Dream Catcher
- 38 Easter Bonnet
- 39 Pressed Flower art

Most Points Overall for Children (including Children's Art, Photography, Best Decorated Scarecrow and Children's Corner

#### Prizes:

1st \$5.00 + Certificate2nd \$3.00 + Certificate3rd Certificate

### Section R: Lego

Sponsor: Toyworld Manjimup Entries close 11<sup>th</sup>March 5.00pm Chief Steward: Rebekah Kingston 0456 695 096 Entries must be with the Steward by 9.00am Friday 15th March

Entry fee: \$0.50

- 1 DUPLO, 2-4 years, own creation
- 2 Lego, 5-7 years, own creation
- 3 Lego, 8-10 years, own creation
- 4 Lego, 11-12 years, own creation

Models to be displayed on base boards not exceeding 50cm x 25cm, 40cm x 40cm or equivalent areas. Exhibits to be on a firm base, ready for display. Construction to show good use of colour and imagination. If construction contains motors or pneumatics, these must work. Only one entry per child. **MUST BE ORIGINAL DESIGN.** 

Prizes:

1st \$25.00 Voucher + Certificate

2<sup>nd</sup> \$15.00 Voucher + Certificate

3<sup>rd</sup> \$10.00 Voucher + Certificate

### **Photography Information**

#### Photos are to be received no later than 5pm, Tuesday 12th March 2024.

#### Conditions of entry

- Entries must not previously have won a prize at any Agricultural Show;
- Photos must have been taken within the last 2 years;
- All entries must be the work of the exhibitor, who shall be strictly amateur;
- No more than 4 entries per person per class;
- Entries not relevant to nominated class will be displayed but not judged, this is at the Stewards discretion; and
- All photos must be picked up on Saturday 18th March between the hours of 4 5pm, not before, any entries not picked up will be held at the Show office and is the owner's responsibility to collect them.

#### Presentation

- Photos must be mounted on stiff black or white card or matted with a 3cm to 5cm border around the photo (mats can be purchased from Manjimup CRC) No framed or laminated photos will be accepted
- Photos can be up to the size of A4 and no smaller than 6 x 4
- It is suggested that photos are secured with double sided tape across the top so that they do not move.
- Photos must have class, caption, exhibitors name and phone number on the back of each entry, clearly written on the top left hand corner

POINT ALLOCATION: 1st place: 3 points, 2nd place: two points, 3rd place: one point \*All care will be taken in handling entries but the Warren District Agricultural Society does not accept responsibility for any loss or damage\*

### Section S: Photography

SPONSOR: Manjimup Newsagency Chief Steward: Alan Willis 0438 996 352 Entry form and payment close Monday 11<sup>th</sup> March 5.00pm Photos are to be received no later than 5pm Tuesday 12<sup>th</sup> March Entry Fee: 1 to 10 \$1.50 11-14 \$0.50

#### Class S

THEME PHOTO – COLOUR, MONOCHROME OR BLACK & WHITE		
1 Celebrating Anything Beef Cattle		
COLOUR SECTION (OPEN)		
2 Portrait, one or more persons		
3 Macro or close up, any subject		
4 Any scape		
5 Native WA Flora		
6 Native WA Fauna		
7 Single Flower, not Macro		
8 Farming Scene from WA		
MONOCHROME AND BLACK AND WHITE (OPEN)		
9 Single Flower		
10 Portrait, one or more persons		
PRIMARY SCHOOL		
11 My best friend/s		
12 Any subject		
HIGHSCHOOL		
13 My favourite thing		
14 Any subject		
Most points overall (open) and Judges Choice		
Prizes:		
Sections 1		
1st \$30.00 + Certificate 2 <sup>nd</sup> \$14.00 + Certificate 3 <sup>rd</sup> Certificate		
Sections 2-10		
1st \$15.00 + Certificate 2nd \$7.00 + Certificate 3rd Certificate		
Sections 11-14		
1st \$5.00 + Certificate 2nd \$3.00 + Certificate 3rd Certificate		

### Section T: Kids Art

Sponsors: Kris & Emma Fagan

Chief Steward: Rebekah Kingston 0456 695 096 Entries close Monday 11th March 5.00pm Art is to be with the Stewards no later than 9.00am Friday 15th March Entry Fee: Free entry

#### Class T

	ART (5YEARS AND UNDER)
1	Painting, any subject
2	Drawing, any subject
3	Open, Beef/Cow Themed
4	Painted or decorated Pet Rock
	ART (6-7YEARS)
5	Painting, any subject
6	Drawing, any subject
7	Open, Beef/Cow Themed
	ART (8-10YEARS)
8	Painting, any subject
9	Drawing, any subject
10	Open, Beef/Cow Themed
	ART (11-13YEARS)
11	Painting, any subject
12	Drawing, any subject
13	Open, Beef/Cow Themed
	ART (14-17 YEARS)
14	Painting, any subject
15	Drawing, any subject
16	Open, Beef/Cow Themed

Most Overall Points and Judges Choice

Prizes: 1<sup>st</sup> \$5.00 + Certificate 2<sup>nd</sup> \$3.00 + Certificate 3<sup>rd</sup> Certificate

# Section U: Sheep

Manjimup Showgrounds, Rea Park Manjimup PIC WASG0040

#### SPONSORS: Stans Machinery, CSBP, Peter Rundle Nationals MP,

Chief Steward: Dean Phillips Phone: 0428 904 271 Entries close Monday 11th March 5.00pm Commencing at 10:30am Saturday 16<sup>th</sup> March

#### Entry Fee: \$4.00 per entry

All animals entering the show must be registered and accompanied by a weigh bill. Any diseased or liced infested animals will not be unloaded.

Sheep must be at the showgrounds prior to 8.45am and can leave after the Grand Parade.

Class		1 st	2 <sup>nd</sup>	3rd	
1	Single Ram, born before 2023	\$10	\$6	\$4	-
2	Ramb Lamb, born 2023	\$10	\$6	\$4	
3	Single Ewe, born before 2023	\$10	\$6	\$4	
4	Single Ewe lamb, born 2023	\$10	\$6	\$4	
5 6	Trio, born before 2023, 2 x ewes & 1 x ram Lamb Trio, born 2023, 2 x ewes & 1 x ram	\$10 \$10	\$6 \$6	\$4 \$4	



# Section V: Dog Show Jumping

SPONSORS: City & Regional Fuels

Chief Steward: Fiona Ward

Phone:

Entries close:

Commencing at 1.30pm Saturday 16th March

Entry \$10 cash only

DOGS WILL ONLY BE PERMITTED IN TO THE SHOW GROUNDS FROM 1PM AND MUST BE ON A LEAD AT ALL TIMES.

Competition will start approx 1-15pm

Class		1 <sup>st</sup>	2 <sup>nd</sup>
1	Dog, 40cm and under	\$250	\$50
2	Dog, 40cm & Over	\$250	\$50

1, All entries must be in by 1.00pm on Show Day 16th March 2024.

2. The dog must be registered with a Local Government/Shire (Sight the tag)

3. There will be two categories; below 40cm at shoulder and Open.

4. Dog high jump stewards will measure dogs at the wither (between their front shoulder blades) to determine category entry.

5. If in the opinion of the Steward mishandling or mistreating of the dog will incur immediate disqualification.

6. If in the opinion of the Steward any dog represents a danger to other dogs or people it will be disqualified.

7. This competition is a test of the dog's jumping ability.

8. The competition is open to all dogs other than females on heat.

9, Only one dog may be loose in the competition area at any one time.

10. All dogs not jumping must be on a lead, with a handler in the marshalling area away from the jump run area. Any dog not on a lead with be immediately disqualified.

11. Run up area and landing area is to be flat with a platform land.

12. The dog is to jump over the wall; however the dog can touch any part of the jump to get over the wall.

13. The dogs can be encouraged over the jump by a handler vocally or visually. The handler must not touch the wall at any time,

14. A second handler may be used to catch the dog on the other side of the jump.

15. All dogs to jump at each height. First jump height 1m.

16. Each dog is allowed three jump attempts at each height if necessary until only one dog remains to provide a winner.

17. If more than one dog has jumped the final height, a count back on refusals is to be done to find a winner. If all are equal the prize is shared with each dog declared winners

## Warren District Agricultural Society Annual Show 15<sup>th</sup> & 16<sup>th</sup> March 2024

## General Entry Form

# Office **Description of Exhibit** Entry Fee # Class Section Use \$ Total Fees \$

#### Name of Exhibitor:

#### CHILD'S FIRST AND SURNAME IS REQUIRED FOR ALL ENTRIES

I hereby give permission for my child's name to be published on the Society web page if selected along with a photograph of their exhibit. Signature:\_\_\_\_\_

I hereby certify that the above particulars are true and correct and I agree to conform to and be bound by the by-laws and regulations as printed in the schedule of the Warren District Agricultural Show and make these entries subject to such by-laws and regulations and conform to the uniform by-laws made under the Royal Agricultural Society, 1926.

Name of Exhibitor:	
Signature of Exhibitor:	Date:
Address:	
Email:	Phone:

# Exhibits Entry forms and payments for all sections close 5pm Monday 11th March 2024. No late entries will be considered.

Entry forms and fees can be: Emailed to: email to: Secretary@warrenagsociety.com.au (Forms and direct debit on our website) Posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258, dropped off at the Show Grounds Office on the Monday March 11<sup>th</sup> 2024, 9am to 5pm.

**Exhibit Drop Off:** All exhibit items are to be delivered to the Pavilion/hall (beside Tigers Football Club) on Thursday 14th March 2024 between 9am and 5.00pm or Friday between 8am & 9am, with the exception of: Section S: Photography (including Children) which is due in by Tuesday 12<sup>th</sup> March by 5.00pm. Exhibitors must see Section Stewards in the hall on arrival to receive and attach a numbered exhibit entry card before exhibits are displayed. All exhibits must be delivered ready for judging. Any late exhibits will not be judged.

**Prize Money and Points:** Winning prize money is to be collected from the Show Office on Show Day. Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section and where deserving, in the judge's opinion, a Judge's Choice or Highly Commended.

Point allocation is as follows: 1st place: 3 points 2nd place: two points 3rd place: one point A perpetual trophy will be awarded for the most points overall in the pavilion.

#### Remember:

ENTRY FORMS AND PAYMENTS CLOSE 5PM, MONDAY 11th. ALL EXHIBITS ARE TO BE GROWN, MADE OR PRODUCED BY THE EXHIBITOR. JUDGING WILL BE HELD FRIDAY AFTERNOON AT THE CLOSE OF EXHIBIT DROP OFF. READ YOUR SECTION CAREFULLY and if you need any clarification please contact section steward.

**Show Day:** Exhibition Hall will be open on Saturday between the hours of 9am – 4pm. Exhibits can be collected from the Exhibition Hall between 3.00pm and 4.00pm on Saturday. Please check with section steward. The Warren District Agricultural Society will not be held responsible for any exhibits that are not collected.

# Please use our new online forms if preferred. Entry forms can be emailed to <u>secretary@warrenagsociety.com.au</u>.

Payment: Please deposit fees by EFT to BSB 036-126 A/c 237219 using SURNAME.GENERAL as reference.

## Warren District Agricultural Society Annual Show 15-16<sup>th</sup> March 2024

#### Cattle & Sheep Entry Form

ame	e of Exhibito	JI		Please Circle Cattle	Jilee
#	Class Section	Sex	Animal ID	Breed	Entry Fee \$
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
				Total \$	

I hereby certify that the above particulars are true and correct and I agree to conform to and be bound by the by-laws and regulations as printed in the schedule of the Warren District Agricultural Show and make these entries subject to such by-laws and regulations and conform to the uniform by-laws made under the Royal Agricultural Society, 1926.

All Cattle/Sheep entering the show must be earmarked and/branded and identified with a NLIS electronic device and be accompanied by a weigh bill. All Cattle must be BVDV tested free.

Name of Exhibitor:	
Signature of Exhibitor:	Date:
Address:	
Email:	Phone:

# Exhibits Entry forms and payments for all sections close 5pm Monday 11th March 2024. No late entries will be considered.

Entry forms and fees can be emailed to: secretary@warrenagsociety.com.au (Forms and direct debit on our website) Posted to: The Secretary, Warren District Agricultural Society, PO Box 303, Manjimup, WA, 6258 or dropped off at the Show Grounds Office on the Monday March 11th 2024, 9am to 5pm.

**Showday:** All cattle and sheep are to be on the grounds prior to 8.45am Saturday 16<sup>th</sup> March. Cattle & Sheep may leave the showgrounds after the Grand Parade

**Prize Money and Points:** Winning prize money is to be collected from the Steward on Show Day. Certificates are to be awarded to all prize-winning exhibits as well as Most Points in Section

#### Remember:

ENTRY FORMS AND PAYMENTS CLOSE 5PM, MONDAY 11<sup>th</sup> March READ YOUR SECTION CAREFULLY and if you need any clarification please contact section steward.

# Please use our new online forms if preferred. Entry forms can be emailed to <u>secretary@warrenagsociety.com.au</u>.

Please deposit fees by EFT to BSB 036-126 A/c 237219 using SURNAME.GENERAL as reference.

# Log Chops

#### Conducted by the WA Axemen's League Contact: WAAL Secretary – Ashley Plummer 0448 315 684



All axeman compete at their own risk & must be a registered member of an approved Association to compete

Nominations can be made to Troy Maddern 0488 199 216

Programme is subject to change

Commencing at 12 noon Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	<b>4</b> <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
250mm Novice Underhand Handicap Nom Fee: \$10 Sponsor: Giblett Farm Contracting	\$40	\$30	\$20	\$10		
250mm Veterans Standing Block Nom Fee: \$10 Sponsor: Waughs Forest Services & Southwest Haulage	\$60	\$30	\$20	\$20		
250mm Standing Block Handicap Nom Fee: \$10 Sponsors: Rockbridge Milling & Greenacres Mill	\$150	\$70	\$40	\$10		
300mm Underhand Handicap Nom Fee \$10 Sponsors: WAPRES	\$150	\$70	\$40	\$10		
375mm WA Underhand Championship Nom Fee: \$10 <b>Sponsor: Bendotti Avocado</b>	\$400	\$250	\$150	\$100	\$50	\$50
275mm B Grade Championship Nom Fee: \$10 Sponsor: Karri Concrete	\$60	\$30	\$20	\$10		
benda	otti	2	\			
avoc	ao	0	)			

'If your thinking avocado... Think Bendotti'

# POULTRY INFORMATION

There will be a Poultry display only at the show. People (kids and adults) are encouraged to bring along their Poultry. There will be Poultry available on the day for purchase.

Birds that are diseased or have lice will be rejected.

Refer to the map on the day or ask at the entry gate on Show Day where the Poultry Section will be.

All poultry exhibits to be penned on show day before 9.30am and not to be removed till 4pm.

For more information call Carole Patterson 0427 772 580

# **GOAT INFORMATION**

The Dairy Goat Society of WA will be showing and holding a competition at the showgrounds on Saturday 16<sup>th</sup> March.

Any diseased or liced infested animals will not be unloaded.

Refer to the map on the day or ask at the entry gate on Show Day where The Goat Section will be. Animals must be on the ground prior to 8.45am Saturday 16<sup>th</sup> March.

Animals may be removed after the Grand Parade at 1pm

For more information call Sandy Karasek 0429 889 062 or email bryceana@bigpond.com

Appreciation is extended to our generous Sponsors who have assisted with prize money for the Pavilion, Art, Photography, Log Chops, Cattle, Sheep and Equestrian events and all of the in-kind assistance we have received which enables us to put on this event.

## **Major Sponsors**

Shire of Manjimup Talison Lithium

# **Diamond Sponsors**

Regen WA

Future Drought Fund – South West WA Hub

## **Platinum Sponsors**

Bendotti Avocado Bendotti Exporters/WA Chip Fontys Hire Killarney Instant Lawns

## **Gold Sponsors**

Wyndarra Grazing Elders Manjimup MPC Agriculture Avocado Collective Perrella Steel Fabrication City & Regional Fuels Manjimup Economy Autos Milne Feeds Patmore Feeds Bannister Downs

## Silver Sponsors

WAPRES

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#### **Bronze Sponsors**

Greenacres Mill Southwest Haulaae Brae View Shetland Pony Stud Smith Family Farms Three Ryans Kris & Emma Fagan Manjimup Muffler & Towbar **Truffle Hill Wines** Dr Steve Thomas MLC Warren Horseman's Club Della Franca Farms M&N Della Franca Maniimup Motors Manjimup Stockfeeds Olde Eastbrook Wines Peter Rundle – Nationals MP

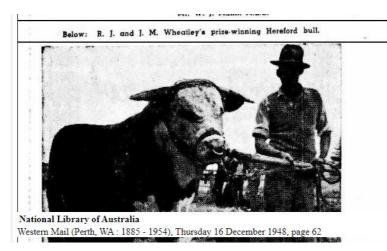
Rockbridge Milling Waughs Forest Services Manjimup Bakery Prices Fabrication Steel Hort with Hart CSBP Manjimup Florist Sheryl Thompson Sheryl Thompson Priory Stud Flybrook Farms Manjimup Cabinets **IRA** Pemberton Stans Farm Machinery **Pemberley Wines** G&B Bendotti

#### **Other Sponsors**

Georgia Ward, Prestbury Park Saddlery, Avogo Orchards, Southern Forest Truffle Hunters, SKT Breaking, Damper Gully Farms, Sequin Lodge, Sherpa Downs, Gynudup Plain Sports Ponies, Coles Manjimup, Woolworths Manjimup, Naked Pantry, Express Print, CR Donelle Buegge, Bee-Sty Brook, Kismet Park, Sew Gentle Era, Liberty Supplies, Food2Soil

Thank you to Killarney Instant Lawns for the Donation of our grassed showring in the New Cattle Area





# R.J. & J.M. Wheatleys Prize winning Hereford bull

Manjimup Show 1948

On Show day we will have a Beef "Meat & Greet" with Kids Activities, Memorabilia, Photos and much more. If you have any Photos or Memorabilia we would love to use it in the display. Photos can be emailed to benview.mg@bigpond.com







# TALISON LITHIUM